

Programme for paper sessions

Tuesday 24 April 2018 15:30 – 17:30

Paper session 1

- 15:30 - 17:30 1A Existential Health and Well-Being, Lärosal VIII**
Chair: *Valerie DeMarinis*
- 15:30 - 15:50 1 - Secular psychiatry in a postsecular world
Ricko Damberg Nissen
- 15:50 - 16:10 2 - The Impact of Existential Health Determinants. Reflexions on Person centered and cultural sensitive Public Health Promotion.
Wolfgang Rutz
- 16:10 - 16:30 3 - Understanding interfaith chaplaincy and mental health care in the challenging secularized context of post- disaster Japan.
Yukako Nahlbom
- 16:30 - 16:50 4 - Legal ambitions to prevent or reduce substance abuse and mental health problems for unaccompanied children
Moa Kindström Dahlin
- 16:50 - 17:10 5 - Existential Health and Well-being in December: The functions of Christmas concerts in Norway
Pål Repstad
- 17:10 - 17:30 6 - The 'Qur'anic' view of suicide: Implications for physician assisted suicide
Hossein Godazgar
- 15:30 - 16:30 1B Author meet Critics: Juridification of Religion? Lärosal IX**
7 - Author meet Critics: Juridification of Religion?
Convener: *Helge Årsheim, Pamela Slotte*
Chair: *Ulf Zachariasson*
Contributing authors presenting the book:
Helge Årsheim
Pamela Slotte
Critics:
Solange Lefebvre
Silvio Ferrari
Lisbet Christoffersen
- 15:30 - 17:30 1C Faith-based Organisations as Welfare Providers, Civil Society, Social Capital, Nya konsistorierummet**
Chair: *Andreas Häger*
- 15:30 - 15:50 8 - Is there a future for church-based healthcare? – A study on contractual partnerships between churches and public authorities in Tanzania
Josephine Sundqvist
- 15:50 - 16:10 9 - Church-affiliated charities between religious motivation and the secular requirements of EU law
Burkhard Berkmann

- 16:10 - 16:30 10 - Rural/Community Development Programmes and Muslim-Christian Cooperation in Conflict-ridden Regions of Northern Nigeria
Chentu Dauda Nguvugher
- 16:30 - 16:50 11 - Foodbanks: The Impact of Faith on Charity in the UK
Kornelia Sammet
- 16:50 - 17:10 12 - International Crises, Local Adversities: Faith-based organizations supporting children of recession in Greece.
Chrysa Almpani
- 17:10 - 17:30 13 - The Orthodox Church welfare work in contemporary Russia: empirical analysis of its structure and effects
Daria Oreshina
- 15:30 - 16:30 1D Refugees and Religiosity in Integration Policies, Practices and Responses, Lärösal XI** Convener: *Önver Cetrez* Chair: *Karin Borevi*
- 15:30 - 15:50 14 - A Tale of Three Cities: A Psychosocial Study among Christian and Muslim Syrian Refugees in Turkey
Önver Cetrez
- 15:50 - 16:10 15 - Responding to the Religious Dimension of Migration Governance and Integration
Susan Beth Rottmann
- 16:10 - 16:30 16 - The Role of the Swedish Church for managing integration in the rural context of Sweden
Oscar Larsson
- 15:30 - 17:30 1E Religion and Politics, Lärösal I**
Chair: *Marta Axner Ims*
- 15:30 - 15:50 17 - Personal Piety & Presidential Politics: What Trump and Macron Reveal about Religion in the American and French Executives
Robin Presthus
- 15:50 - 16:10 18 - Politics and Religion : Case of Arab Spring in Morocco
Hmayz Hassan
- 16:10 - 16:30 19 - Religion in Revolutions: A Case of Ukraine
Tatiana Vagramenko
- 16:30 - 16:50 20 - Secularism and the Governance of Religion in Egypt
Ian Morrison
- 16:50 - 17:10 21 - The Secular Religion of Finnish Political Discourse
Titus Hjelm
- 17:10 - 17:30 22 - Hope and the Christian "Other": Religion and the Political Meaning of Whiteness in Malaysia
Callan Schultz

15:30 - 17:30 1F Religion and Racism, Discrimination, Segregation, Lärosal IV

Chair: *Anna-Sara Lind*

15:30 - 15:50 23 - In the midst of antimuslim discourses - experiences and counter strategies among Muslim women.

Mehek Muftee

15:50 - 16:10 24 - The Quest for a Monocultural Europe: Abjection, Alterity, and Muslim Bodies in French “Neo-Reactionary” Literature

Per-Erik Nilsson

16:10 - 16:30 25 - White Nostalgia, Radical Nationalism, and the New Reconquista

Mattias Gardell

16:30 - 16:50 26 - Islamophobia in The Sultan and the Queen and Victoria and Abdul

Abderrahman Beggar

16:50 - 17:10 27 - Islamophobia in German Society: Differentiating between Religion and Individuals

Isabell Diekmann

17:10 - 17:30 28 - Coping With Religious Segregation and Discrimination: Efforts in Indonesian Context

Rachel Iwamony

15:30 - 17:30 1G Religion and Youth, Gender, Sexuality, Lärosal X

Chair: *Mia Lövheim*

15:30 - 15:50 29 - Youth and Existential health The meaning of Existential Health and Religion among young Swedes

Katarina Westerlund

15:50 - 16:10 30 - Young people at a revivalist movement’s summer gathering: experiences of moment, tradition, and space

Paula Nissilä

16:10 - 16:30 31 - Youth and Religion in Sweden: Dimensions of religion amongst “believers”, “atheists” and “none of the above”

Maria Klingenberg

16:30 - 16:50 32 - Same-Sex Marriage and the Lutheran Church in Finland: How rapid change in values and norms challenges church and its decision-making

Kimmo Ketola

16:50 - 17:10 33 - Reactions to same-sex partnership and marriage in the Orthodox Church of Finland since 1990

Pekka Metso

17:10 - 17:30 34 - In the front line of sexual rights

Edda Manga

15:30 - 17:30 1H Religion in the Public Sphere, Sido-rummet

Chair: *Johan Eddebo*

15:30 - 15:50 35 - Studying religion as a historically specific concept

Helene Kirstein

15:50 - 16:10 36 - Shiites’ Isolation in Russia: Misconception or Reality

Zahra Atri Sangari

- 16:10 - 16:30 37 - State Desecularization in Putin's Russia: social impact and possibility of rollback
Boris Petrov
- 16:30 – 16:50 38 - Religious impact and adaptability
Bernd Harbeck-Pingel
- 16:50 - 17:10 39 - Religion and Humour: Breaking Barriers One Joke at a Time?
Lina Molokotos-Liederman
- 15:30 - 17:30 1J Religious Diversity, Non-religion, Secularism, Seminarie-rum 3**
Chair: *Stephen LeDrew*
- 15:30 - 15:50 40 - A Quest for Meaning : Being Spiritual as a Cultural Creative
Julia Itel
- 15:50 - 16:10 41 - Worldviews in Sweden 2006 and 2017
Carl Reinhold Bråkenhielm
- 16:10 - 16:30 42 - Constructing spirituality: an actor-network approach to the socialization of young adults
Karoliina Dahl
- 16:30 - 16:50 43 - Mindfulness and media: an investigation of the transformations of a spiritual practice.
Marta Kolodziejska
- 16:50 - 17:10 44 - Inter-religious Relationship in Northern Nigeria: A consideration of Christian/Muslim Inter-pathic relationship
Oholiabs Tuduks
- 17:10 - 17:30 45 - Disenchantment in Young Children's Expressions of the Supernatural
Arniika Kuusisto
- 16:30 - 17:30 1K Religion, Migration and Religiosity , Lärosal XI**
Chair: *Karin Borevi*
- 16:30 - 16:50 46 - Crossing Borders, Changing Faith: how forced and unforced immigrant adolescents in Belgium describe the impact of relocation on their faith.
Amy Casteel
- 16:50 - 17:10 47 - Culture, Religion and Subjective Well Being Of Immigrants, Refugees and Asylum Seekers in Toronto
Swarnalatha Vemuri
- 17:10 - 17:30 48 - The understanding of religious identity when a diaspora turns from temporary to permanent
Anneli Winell
- 16:30 - 17:30 1L Science and Religion, Relativism and Absolutism, Lärosal IX**
Chair: *Ulf Zachariasson*
- 16:30 - 16:50 49 - Panpsychism, panentheism and Tononi's "Integrated Information Theory" of consciousness
Oliver Li

- 16:50 - 17:10 50 - The phenomenon of religion in Schleiermacher's philosophy: how it corresponds with the morality and science
Anastasia Belyaeva
- 17:10 - 17:30 51 - And Yet It Moves: Practical Rationality in Scientific and Religious Revolutions
John Sianghio

Wednesday 25 April 2018 11:15-12:45

Paper session 2

- 11:15 - 12:45 2A Contesting Religion: The Media Dynamics of Cultural Conflicts in Scandinavia, Nya konsistorierummet**
Convener and Chair: *Mia Lövheim*
- 11:15 - 11:35 52 - Media Dynamics in Cases of Contested Religion in Scandinavia
Knut Lundby
- 11:35 - 11:55 53 - Entertainment and controversy: Media use in religious education
Audun Toft
- 11:55 - 12:15 54 - Hijacking Religion on Facebook
Mona Abdel-Fadil
- 12:15 - 12:35 55 - Beyond Entrenched Controversies about Islam
Mattias Pape Rosenfeldt
- 11:15 - 12:45 2B Existential Health and Well-being, Lärosal VIII**
Chair: *Valerie DeMarinis*
- 11:15 - 11:35 56 - Finding Wellness: Divination as a Form of Modern Healing
Kari Sawden
- 11:35 - 11:55 57 - An Assessment of Existential Worldview Function among Young Women at Risk for Depression and Anxiety—A Multi-Method Study
Christina Sophia Lloyd
- 11:55 - 12:15 58 - Handicraft making, spirituality, and well-being from the women's perspective
Riikka Myllys
- 12:15 - 12:35 59 - "In the past I felt gratitude, now gratitude is a matter of choice" – identifying and handling existential information in acute hospital care
Mats Rydinger
- 11:15 - 12:45 2C Media and Religion in Central and Eastern Europe, Seminarie-rum 3**
Chair: *Marta Kolodziejska*
- 11:15 - 11:35 60 - The Four-sided Model of Communication by Friedemann Schulz-Von-Thun in Mediatisation Studies. Some Methodological Remarks
Lukasz Fajfer
- 11:35 - 11:55 61 - Religion and Economy of Likes. Expressing Religious Identities in Russian Blogosphere
Ekaterina Grishaeva

- 11:55 - 12:15 62 - Mediatized secular state in Poland
Damian Guzek
- 12:15 - 12:35 63 - Studying Mediatization of Organized Religion: What We Can Learn from the Russian Orthodox Church and its Use of Media
Hanna Staehle
- 11:15 - 12:45 2D Religion and Education, Lärosal X**
Chair: *Katarina Westerlund*
- 11:15 - 11:35 64 - Al-Mustafa International University: can the inclusion of the Social Sciences in Religious Curricula Relativize Islam?
Ali Kassem
- 11:35 - 11:55 65 - Determining National Educational Policy – the Israeli Case
Anat Feldman
- 11:55 - 12:15 66 - Speak out or remain silent? Swedish teachers on controversial issues in the RE class room
Anders Sjöborg
- 12:15 - 12:35 67 - A Conflict over Catholic Schools in Ireland: anthropological perspective
Ela Drazkiewicz
- 11:15 - 12:45 2E Religion and State, Lärosal IV**
Chair: *Ulf Zachariasson*
- 11:15 - 11:35 68 - The Application of Proportionality Standard in the Turkish Constitutional Court's Religious Freedom Cases and Its Impact on Secularism
Tarlan Masmaliyeva
- 11:35 - 11:55 69 - The Jewish State and Theology modified by Political, Social and Military Events
Boris Havel
- 11:55 - 12:15 70 - Indigenizing Canadian Secularism: Truth, Reconciliation and Public Religion
Carlos Colorado
- 12:15 - 12:35 71 - The Unattainable Neutral State
Carmen Garcimartin
- 11:15 - 12:45 2F Religious Engagement to Foster Integration in Diaspora, Sido-rummet**
Convener: *Martin Baumann* Chair: *Sofia Sjö*
- 11:15 - 11:35 72 - Immigrant Faith-Based Organisations as Civil Society Organisations? Analysing the Civic Engagement of Muslim and Hindu Groups in Switzerland
Martin Baumann
- 11:35 - 11:55 73 - Engaging Cultural Differences: Rethinking Religious Identity in Liberal Democracies
Sebastian Madathummuriyil
- 11:55 - 12:15 74 - Religious Capital and Syrian Refugees in Canada: A case-study on Syrian Refugees in the Kitchener-Waterloo area
Doaa Shalabi

- 11:15 - 12:45 2G Religious Freedom in the Context of the Global Human Rights Regime, Lärösal 1** Convener: Heiko Beyer, Annette Schnabel
Chair: *Mosa Sayed*
- 11:15 - 11:35 75 - Religious Freedom in the Context of the Global Human Rights Regime: An Introduction to the Panel
Heiko Beyer
- 11:35 - 11:55 76 - Reconciling Religious Freedom and Nondiscrimination
M. Christian Green
- 11:55 - 12:15 77 - Religious freedoms as part of the European national constitutions - differences and similarities
Annette Schnabel
- 12:15 - 12:35 78 - Boundary Work Between Law, Religion and Culture: Demarcating Fields in the Debate on Circumcision
Daniel Witte

11:15 - 12:45 2H Religious Freedom Versus other Human Rights, Lärösal XI

- Chair: *Mark Emerton*
- 11:15 - 11:35 79 - Which beliefs, whose faith? Defining the contours of the “religious” in the European Court of Human Rights and the US Supreme Court
Gregory Mose
- 11:35 - 11:55 80 - Religious Symbols in Europe: a Discourse Analysis of European Courts’ Case Law
Giulia Evolvi
- 11:55 - 12:15 81 - Reforming Hudud Ordinances to Reconcile Islamic Criminal Law with International Human Rights Law
Mark A Gabriel
- 12:15 - 12:35 82 - Open secularism in education? A case study of Flanders (Belgium) and Québec
Leni Franken

Wednesday 25 April 14:00 – 16:00

Paper session 3

14:00 - 15:00 3A Authors meet Critics: Religion and Welfare in Europe: Gendered and Minority Perspectives Lärösal X

- 83 -Authors meet Critics: Religion and Welfare in Europe: Gendered and Minority Perspectives
Convener: *Anders Bäckström, Lina Molokotos-Liederman*
Chair: *Torsten Svensson*
Contributing authors presenting the book:
Lina Molokotos-Liederman
Pål Repstad
Pia Karlsson Minganti
Critics:
Adam Dinham
Emir Mahieddin
Karin Borevi

14:00 - 16:00 3B Constructive Forms of Religious Criticism in Secular Democratic Societies, Lärosal XI Convener: *Mikael Stenmark, Mia Lövheim*
Chair: *Mia Lövheim*

- 14:00 - 14:20 84 - Criticism of Religion in a Secular Society
Mikael Stenmark
- 14:20 - 14:40 85 - Inside yet outside: academic feminist theologians as immanent critics
Ulf Zackariasson
- 14:40 - 15:00 86 - Mediatization and Constructive Forms of Religious Criticism
Linnea Jensdotter
- 15:00 - 15:20 87 - Secular Criticisms of Religion
Stephen LeDrew
- 15:20 - 15:40 88 - Negotiating Christian family life in contemporary Sweden
Ninna Edgardh

14:00 - 16:00 3C Faith-based Organisations as Welfare Providers, Civil Society, Social Capital, Nya konsistorierummet Chair: *Fred Nyberg*

- 14:00 - 14:20 89 - Bonding or Bridging Social Capital? Volunteering Among Dutch Evangelicals
Paul Vermeer
- 14:20 - 14:40 90 - Religious participation and civic activity: parallel and separate spheres
Veli-Matti Salminen
- 14:40 - 15:00 91 - Religion-sensitive parenting and family support to Belgian Muslim families: Can faith-based organisations bridge the gap between offer and demand?
Imane Kostet
- 15:00 - 15:20 92 - Violence Against Women and FBOs in Brazil: A Case Study in the Politics of Gender
Kim Beecheno
- 15:20 - 15:40 93 - Does Faith Matter? Exploring the value ascribed to Christian theology, ethics and beliefs in shaping FBO practice in a South African Context
Nadine Bowers Du Toit
- 15:40 - 16:00 94 - The provision of spiritual care in Swedish hospitals
Erika Willander

14:00 - 16:00 3D Religion and Violence, Terror and the Security State, Lärosal VIII
Chair: *Emin Poljarevic*

- 14:00 - 14:20 95 - Freedom of religion and protected democracies: the case of the political Islam
Andrea Gatti
- 14:20 - 14:40 96 - Sacred Shrines under Terror: Borders as Religious Claims
Nurit Stadler
- 14:40 - 15:00 97 - Religious Violence Terrorism, and Peace: What can the psychology of religion teach us about conflict
Shibu Halder

- 15:00 - 15:20 98 - The Army of God – An examination of religiously motivated violence from a psychology of religion perspective
Sacharias Wirén
- 15:20 - 15:40 99 - Securitization of Religion and the Ontological Security of the Religious 'Other'
Jonathan Brasnett
- 15:40 - 16:00 100 - Accommodating Religion and International Relations Theory: A Social Constructivist Approach
Maximilian Lakitsch

14:00 - 16:00 3E Religion, Identity, Social Cohesion and Integration, Lärösal IV
Chair: *Önver Cetrez*

- 14:00 - 14:20 101 - Reinventing the Sacred: Revival of the family Slava in Serbia
Mikko Lagerspetz
- 14:20 - 14:40 102 - Re-embodiment of 'Islam' in the West
Masoumeh Velayati
- 14:40 - 15:00 103 - The role of Russian-speaking worship communities in contributing to cohesion in Finland
Maija Penttilä
- 15:00 - 15:20 104 - Exploring the acculturation and the development of identity among Assyrian/Syrian students in different school environments
Victor Dudas
- 15:20 - 15:40 105 - Religion and national identification in Europe: Comparing Muslim youth in Belgium, England, Germany, the Netherlands and Sweden
Fenella Fleischmann
- 15:40 - 16:00 106 - The Role of Serbian Orthodox Custom Slava in the Lives of Serbian Immigrant Families in Sweden
Sabina Hadzibulic

14:00 - 16:00 3F Religion, Youth and Family, Seminarie-rum 3
Chair: *Katarina Westerlund*

- 14:00 - 14:20 107 - Religious socialization: a critical assessment
Sofia Sjö
- 14:20 - 14:40 108 - A musical way to think transculturalisms. How music and religion get into the second generation of migrant's life.
Blanche Lacoste
- 14:40 - 15:00 109 - Upper secondary student's construction of meaning and religion in relation to media use
Anna Wrammert
- 15:00 - 15:20 110 - Age requirement for spousal immigration – a comparative analysis of Scandinavian policy debates
Karin Borevi
- 15:20 - 15:40 111 - Diversity of legalities: Protecting the vulnerable through discourses of marriage as status and marriage as relationship?
Sanna Mustasaari

- 15:40 - 16:00 112 - Changing representations of 'religiosity' in soviet, post-soviet and contemporary Russia: study of young adults' family stories
Polina Batanova
- 14:00 - 16:00 3G Religious Diversity, Non-religion, Secularism, Lärosal IX**
Chair: *Mark Emerton*
- 14:00 - 14:20 113 - Religious diversity, non-religion, secularism in contemporary Poland
Michal Zawislak
- 14:20 - 14:40 114 - Researching The Diversity of Nones in Oslo: From Protestant to Nonreligious?
Erlend Hovdkinn From
- 14:40 - 15:00 115 - Nonreligion, unbelief, and existential worldviews : New considerations for the scholarly study of religious literacy initiatives
Christine Cusack
- 15:00 - 15:20 116 - Coming Out as an Atheist: Embedded and Embodied Self Performance on YouTube
Evelina Lundmark
- 15:20 - 15:40 117 - How to Be an Agnostic
Francis Jonbäck
- 15:40 - 16:00 118 - Anti-Religiosity, Enlightenment Liberalism and Opposition towards Islam: Findings from the Dutch Case
Gina Gustavsson
- 14:00 - 16:00 3H State, Law and Religious Diversity, Lärosal I**
Chair: *Anna-Sara Lind*
- 14:00 - 14:20 119 - 2003-2018: 15 years of religious diversity in Europe. Social debates and national stances
Anne-Laure Zwillig
- 14:20 - 14:40 120 - Religious Politics in Indian Democracy: Challenges for Law and Society
Dr. Pawan Kumar
- 14:40 - 15:00 121 - Is it necessary in France to ban exposure of creches during Christmas?
Andrea Hrebickova
- 15:00 - 15:20 122 - Restrictions on full-face veils in the European public space under the European Convention of Human Rights
Matthias Zußner
- 15:20 - 15:40 123 - Religion and fashion: The discourse of accessories in medieval Muslim jurisprudence
Hadas Hirsch
- 15:40 - 16:00 124 - Religion and Assisted Reproduction in Nordic Parliamentary Debates: Cases of Politicisation of Religion in Finland and Norway
Lise Eriksson

- 14:00 - 16:00 3J The Social and Political Role of Religion and Religious Communities, Sidorummet**
Chair: *Anders Sjöborg*
- 14:00 - 14:20 125 - Impacts of a religious ritual (mourning) on socio-political constructions in Shiite
Zahra Khoshk jan
- 14:20 - 14:40 126 - Public Administration of Zakāt and the Making of Social Relations in Northern Nigeria
Dauda Abubakar
- 14:40 - 15:00 127 - Encouraging democratic development and good governance in sub-Saharan Africa: Evaluating the potential of Christianity
Nicola De Jager
- 15:00 - 15:20 128 - Framing Religion: A Social Cohesion Perspective on Public Religion as a Right to be Tolerated or a Value to be Promoted
Kristin Skarning Eriksson
- 15:20 - 15:40 129 - The Impact of Islam on Post-Independence Malaysian Society and Rule: Challenges and Prospects
Elmira Akhmetova
- 15:40 - 16:00 130 - A wish for social resilience – Participation and perspectives on local inter-religious councils in contemporary Sweden
Tomas Axelson
- 15:00 - 16:00 3K Results of Research Projects on “Religion and Public Politics”, Lärosal X**
Convener and Chair: *Solange Lefebvre*
- 15:00 - 15:30 131 - Comparing Public Commissions on cultural and religious diversity (Belgium, Canada, France, United Kingdom, Norway, Australia, etc.)
Solange Lefebvre
- 15:30 - 16:00 132 - Can Public Policy concerning Economic Support buy Equality within Religious Communities?
Lisbet Christoffersen

Thursday 26 April 2018 10:30 – 12:00

Paper session 4

- 10:30 – 12:00 4A Acknowledging Diversity, Claiming Equality, Lärosal VIII**
Convener: *Katia Boissevain, Christophe Pons*
Chair: *Önver Cetrez*
- 10:30 - 10:50 133 - African Migration in the Maghreb and Religious Conversion. An ethnographic comparison between Morocco and Tunisia
Katia Boissevain
- 10:50 - 11:10 134 - Looking for religious’ pluralism in North and South. The problems of Universalism and of the men who did not want to act by themselves
Christophe Pons
- 11:10 - 11:30 135 - The Invisible Rise of Latin-American Evangelical Christianity in Sweden
Emir Mahieddin

11:30 - 11:50 136 - The “resurgence” of Bulgarian hatim? A religious ritual in a public sphere.
Marie-Laure Boursin

10:30 - 12:00 4B Law and Religion, Lärösal IX

Chair: *Mosa Sayed*

10:30 - 10:50 137 - Nonreligion and Law: The Grizzly Bear Spirit and the Supreme Court of Canada
Cory Steele

10:50 - 11:10 138 - Framing religious criticism in a Swedish secular cultural and legal order
The case of a Secular Governmental Agency versus a Muslim Youth Organization
Pia Karlsson Minganti

11:10 - 11:30 139 - Are We Grasping Private Law’s Relevance for Multi-Religious Societies to Its Full Extent? – A Plea for Broadening the Scope of Analysis
Mareike Schmidt

11:30 - 11:50 140 - Is There Life Yet in The Old Ruins? The Religious Inheritance of Europe through the Eyes of the Court of Justice of the EU
Emma Ahlm

10:30 - 12:00 4C Media and Religion, Lärösal IV

Chair: *Mia Lövheim*

10:30 - 10:50 141 - Celebrity Religious Leaders: Examining the Online Fandom of Popular Muslim Religious Leaders
Sana Patel

10:50 - 11:10 142 - Is the Journalistic Mechanism of News Value Stereotyping Religious Minorities?
Marta Axner Ims

11:10 - 11:30 143 - The religious function of Film: A viewer's perspective
Anita Cloete

11:30 - 11:50 144 - How to Frame “Gay Propaganda”: Morality Policy, the Orthodox Church, and Online Media in Russia
Caroline Hill

10:30 - 12:00 4D Religion and Migration, Sido-rummet

Chair: *Pål Repstad*

10:30 - 10:50 145 - Muslim Immigration in Australia
Mehrnosh Lajevardi Fatemi

10:50 - 11:10 146 - Religious diversity in the “public arena” as a cornerstone for social integration
Gabriele Buchholtz

11:10 - 11:30 147 - The interpretation of migration and the migration crisis by the larger religious organizations of Hungary
Anna Vancsó

11:30 - 11:50 148 - Deadly threat or Unique Opportunity? Images of Islam in Czech Republic’s Conservative Catholic Discourse
Frantisek Kalenda

10:30 - 12:00 4E Religion in the Public Sphere, Nya konsistorierummet

Chair: *Lise Eriksson*

10:30 - 10:50 149 - The impact of religiosity on voting behaviours in Poland. Spatial analysis.

Tomasz Padlo

10:50 - 11:10 150 - Using the stars to Indigenise the public sphere: Matariki over Aotearoa New Zealand

Ann Hardy

11:10 - 11:30 151 - Religious Complexity: A Useful Concept to Analyze Multiple Religious Trends?

Inger Furseth

11:30 - 11:50 152 - The Conflict between Religious Conviction and Political Order

Kaisa Iso-Herttua

10:30 - 12:00 4F Religious Diversity, Non-religion, Secularism, Seminarie-rum 3

Chair: *Katarina Westerlund*

10:30 - 10:50 153 - Social mechanism of religious conversion: Western Buddhist communities in Russia

Valentina Isaeva

10:50 - 11:10 154 - The Relation of National Identity and Religion in the Albanian Society

Sami Mehmeti

11:10 - 11:30 155 - Inclusive Religious Pluralism as Asset for Social Integration in the 21st Century World

Marinus Iwuchukwu

11:30 - 11:50 156 - Buddhism in Europe: Navigating the Confluence of Secularism and Religions

John Harding

10:30 - 12:00 4G Religious Freedom Versus other Human Rights, Lärosal XI

Chair: *Margareta Brattström*

10:30 - 10:50 157 - Religion on whose terms? Negotiating “religion” as a legal category in postwar Japan

Ernils Larsson

10:50 - 11:10 158 - Freedom from Religious Discrimination and Freedom of Religion: Prejudice, Relationality, and Some Geometry

Ilias Trispiotis

11:10 - 11:30 159 - Freedom of conscience based on religious beliefs: a right in need of protection

Adina Portaru

11:30 - 11:50 160 - Freedom of religion, freedom from religion and religious discrimination in the workplace: Theory and practice in the British Employment Tribunals

Mark Emerton

10:30 - 12:00 4H The Social and Political Role of Religion and Religious Communities, Lärosal X

Chair: *Anneli Winell*

10:30 - 10:50 161 - Church asylum in the margins of international protection
Talvikki Ahonen

10:50 - 11:10 162 - Salafi dialectics in the secular public sphere
Emin Poljarevic

11:10 - 11:30 163 - Religion and spirituality in prisons
Sami Puumala

11:30 - 11:50 164 - Female Monasticism in Interwar Bulgaria
Daniela Kalkandjieva

10:30 - 12:00 4J Understanding Processes of Violent Radicalisation in the 21st Century, Lärosal I Convener: *Valerie DeMarinis* Chair: *Per-Erik Nilsson*

10:30 - 10:50 165 - Understanding processes of violent radicalisation in the 21st century. International and interdisciplinary perspectives
Gwynyth Overland

10:50 - 11:10 166 - Burning the Bridge: A violent strategy employed by the Lord's Resistance Army's to recruit, radicalise and indoctrinate children in Northern Uganda
Kennedy Amone-P'Olak

11:10 - 11:30 167 - Public mental health promotion in a public health paradigm as a framework for combatting violent extremism
Valerie DeMarinis

11:30 - 11:50 168 - Can we predict and prevent religious radicalization?
F. LeRon Shults